

- f. G-12: Americans with Disabilities Act [EXHIBIT 2B7f](#)
- g. G-16: Naming and Renaming Facilities [EXHIBIT 2B7g](#)
- h. G-19: Discrimination, Harassment, and Retaliation Prohibited [EXHIBIT 2B7h](#)
- i. G-21: Youth Suicide Prevention Programs [EXHIBIT 2B7i](#)
- j. G-23: Background and Self-Reporting Requirements [EXHIBIT 2B7j](#)
- k. I-4: Board Authorized Charter Schools [EXHIBIT 2B7k](#)
- l. I-8: Student Progress and Academic Achievement [EXHIBIT 2B7l](#)
- m. I-19: Overnight and Extended Trips or Activities [EXHIBIT 2B7m](#)
- n. I-22: Use of Copyrighted Materials [EXHIBIT 2B7n](#)
- o. P-1: Ethical Standards and Codes of Conduct [EXHIBIT 2B7o](#)
- p. P-10: Personnel Evaluations [EXHIBIT 2B7p](#)
- q. P-12: Comparability of Services [EXHIBIT 2B7q](#)
- r. S-8: Mandatory Child Abuse Reporting and Training [EXHIBIT 2B7r](#)

C. REQUEST TO SPEAK: **5:20 p.m.**

Note: Due to the Governor's Executive Order issued March 18, 2020, public comment will not be taken during the meeting. However, members of the public can provide comment to the board via email by June 2 at 1:00 p.m. Please send email to lisa.alleman@slcschools.org. Any emails received will be attached to the minutes and not read at the meeting.

D. REPORTS: **5:40 p.m.**

Reports are agenda items that do not require any board action, but provide board members with updates on district goals and plans, or the status of other district or school operations. Should a report indicate that future board action might be required, the board can request that a follow-up item be placed on a future agenda.

1. COVID-19 Update

E. PUBLIC HEARING ON THE 2020-2021 BUDGET: **6:00 p.m.**

Note: Due to the Governor's Executive Order Issued March 18, 2020, if you would like to speak at the Public Hearing, please provide your contact information to Lisa Alleman at lisa.alleman@slcschools.org or 801.578.8351, prior to 1:00 p.m. on June 2, 2020. You will be contacted to remotely join the meeting at the time designated for public comment. In accordance with the Governor's controlling Executive Order and Department of Health regulations, a limited number of individuals will be allowed at the anchor location however electronic participation is preferred.

F. BOARD ACTION ON BUDGET: **6:15 p.m.**

1. Approval of 2020-2021 Annual Budget [EXHIBIT 2F1](#)
 - a. Revised Budget for 2019-2020
 - b. Budget for Fiscal Year 2020-2021
 - c. 2020-2021 Proposed Tax Rate

G. DISCUSSION AGENDA: **6:20 p.m.**

The board uses this agenda for thoughtful, productive discussions on issues that are critical to students, employees, the district and/or the community. Items on the discussion agenda may or may not result in a motion or decision.

1. New Board Policy G-25: Video Surveillance [EXHIBIT 2G1](#)
2. New Board Policy G-26: Interpretation and Translation Services [EXHIBIT 2G2](#)
3. Sustainability Resolution [EXHIBIT 2G3](#)
4. Return to Play Discussion
5. Superintendent and Business Administrator

H. ACTION AGENDA: **6:40 p.m.**

1. Any item transferred from Consent/Discussion Agenda

I. BOARD MEMBER REPORT

6:45 p.m.

Individual board members may use this time to give an update about any board related activities they have engaged in since the last board meeting, and/or events occurring in the district, schools, or community that would be of interest to other board members. Any topics requiring action or significant discussion by the board should not be brought up under this item, but should instead be placed on an upcoming board agenda in accordance with board policy.

3. CLOSED EXECUTIVE SESSIONS:

6:50 p.m.

A. Litigation; Negotiations; and/or Property

B. Character, Professional Competence, or Physical or Mental Health of an Individual; and/or Deployment of Security Personnel, Devices, or Systems

4. ADJOURNMENT

6:50 p.m.